



# Ashley Ridge High School Marching Band Registration

## Student Information

### 1. Student Full Name

First Name	Middle Name/Initial	Last Name

### 2. Student School ID.

(This is your number found on report cards, PowerSchool, or can be accessed by your Guidance Counselor. For middle school students, this is your 5-digit student ID.)

### 3. Gender    4. Birth Date (MM/DD/YYYY)    5. 2023-2024 Grade    6. Instrument/Section

--	--	--	--

### 7. Home Address

Street Address	City	State	Zip Code

### 8. Home Phone    9. Student Cell Phone    10. Student Email (personal)

--	--	--

### 11. Student T-Shirt Size    12. Student Pant Size    13. Student Shoe Size

Specify Adult or Youth	Specify Adult or Youth	

## Parent Or Guardian Information

14. Student Lives with:    Mother    Father    Both    Guardian

### 15. Mother's Information

First Name & Last Name	Work Phone	Cell Phone	Email

### 16. Father's Information

First Name & Last Name	Work Phone	Cell Phone	Email

Much of the success of the booster organization depends on donations and sponsorships from local businesses. Would you mind sharing your place of employment and/or any business that you own?

---



---



---

# Student Medical Information and Release

## 17. Emergency Contact

First Name & Last Name	Phone Number
------------------------	--------------

## 18. List All Allergies

--

19. Does your student use an EpiPen?      Yes      No

20. Is your student asthmatic?      Yes      No

21. Does your student use an inhaler?      Yes      No

22. Please list previous operations, serious illnesses, or conditions of which we should be aware:

--

23. Please list all medications.

--

24. Physician Information, Insurance Co. and Policy Number

First Name & Last Name	Physician Contact Number	Insurance Company and Policy Number
------------------------	--------------------------	-------------------------------------

25. By signing your name below you are agreeing to the following:

My permission is granted for the band directors/staff and/or chaperones to obtain necessary medical attention in case of sickness or injury for my child while in the care of the Ashley Ridge Bands. I understand that if I cannot be reached, emergency transportation to the nearest medical treatment facility will be secured. I hereby release and waive, and further agree to indemnify, hold harmless or reimburse the Dorchester Two School District, the School Board, its successor and assigns its members, agents, employees, and any representative thereof, as well as trip supervisors, from and against, any claim which I, any other parent or guardian, any sibling, the student or any other person, firm or corporation may have or claim to have, known or unknown, directly or indirectly, from any losses, damages, or injuries arising out of, during or in connection with the student's participation in the trip or the rendering of emergency medical procedures or treatments, if any.

Signature	Date
-----------	------

# Trip Permission 2023-2024

By signing your name below you are agreeing to the following:

## CONSENT

I hereby consent for my child/student to travel with the Ashley Ridge High School Band during the 2023-2024 Band year on all approved trips. I understand that unless I am specifically notified, transportation will either be on buses provided by Dorchester School District Two or chartered buses.

If my student requires any emergency procedures or treatment during the trip, I consent to the Directors and/or staff/chaperones arranging for and consenting to procedures determined necessary by medical professionals.

## WAIVER AND RELEASE

I hereby release and waive, and further agree to indemnify, hold harmless or reimburse the Dorchester Two School District, the School Board, its successors and assigns, its members, agents, employees, and any representative thereof, as well as trip supervisors, from and against, any claim which I, any other parent or guardian, any sibling, the student or any other person, firm or corporation may have or claim to have, known or unknown, directly or indirectly, from any losses, damages or injuries arising out of, during or in connection with the student's participation in the trip or the rendering of emergency medical procedures or treatments, if any.

<b>Signature</b>	<b>Date</b>
------------------	-------------

# Band Fair Share & Payment Agreement

Parents or Guardians of students participating in the Ashley Ridge Marching Band are required to review, sign, and return this Fair Share Agreement for the 2023-2024 school year.

It is our policy that no student will ever be kept from participation due to financial hardship. We offer fundraising opportunities to help students offset the costs of membership and participation in band. Participation in fundraisers can mean that no out-of-pocket fair share costs are needed!

Any family for whom the funds are a problem should notify the Band Director and Band Booster President to make arrangements and/or adjustments to the Fair Share schedule. Notification can be made by completing a Hardship Request Form located on the band website (<https://www.arhsbands.org/hardship-request>). All hardship requests are due by **August 30<sup>th</sup>**.

By signing your name below you are agreeing to the following:

**Fair Share Amount for 2023 – 2024 for 9<sup>th</sup>-12<sup>th</sup> grade: \$500.00**

**Fair Share Amount for 2023 – 2024 for 8<sup>th</sup> grader: \$400.00**

**Down payment due by June 1<sup>st</sup>: \$100**

**Payment #2 due by September 15<sup>th</sup>: \$200**

**Payment #3 due by November 15<sup>th</sup>: \$200**

Payments can be made each month through the band website (<https://www.arhsbands.org/dues>), with cash, or by check. Make checks out to ARHS Band Boosters. Fundraiser credits will be applied to Fair Share amounts approximately two weeks after the end of each fundraiser and will show on the following Cutoff statement.

This signed agreement and payment confirms that your student is participating in the Ashley Ridge Marching Band for the 2023-2024 school year. You will receive billing statements and remittance information each month. If you believe you are unable to fulfill the terms of this agreement, please contact the Ashley Ridge Band Boosters.

I have read and understand that I am responsible for the Ashley Ridge Fair Share & Payment Agreement, and any additional items listed in the agreement. I agree to pay the Fair Share with cash, check or credit card (checks payable to ARHS Band), or through fundraising credit, on or before the due dates. I also understand that I am to participate in fundraising efforts to support the band's general budget. I understand that "in lieu of" cash/check donations are accepted.

<b>Signature</b>	<b>Date</b>
------------------	-------------

<b>Print Student's Name</b>	<b>Billing Address</b>
-----------------------------	------------------------

<b>Home Phone Number</b>	<b>Cell Phone Number</b>	<b>Work Phone Number</b>
--------------------------	--------------------------	--------------------------

# Volunteer Opportunities

The Ashley Ridge Band Boosters is a volunteer organization whose purpose is to support the band and its directors in any way possible. In order to do that, we rely on parents donating their time and abilities in a number of areas. Please indicate below which areas/committees you are interested in helping.

- Concessions** – Including, but not limited to setting up the concession stands, stocking & organizing, running registers, cooking (we use grills and fryers), end of season clean out. Thursday and Friday nights during football.
- Fundraising** - Set up and organize all fundraiser events, both individual and full band. This includes contacting vendors and location owners, ensuring supplies for events are provided where needed, distributing fundraiser items once they have been received. Various times throughout the school year.
- Uniforms** – Sizing band members and assigning & labeling appropriate uniform pieces, hemming pants, sewing on stir-ups, cleaning uniforms. Sizing is done during summer band camp, cleaning and upkeep throughout marching season. \*You do NOT need to know how to sew to help in this area; there are plenty of opportunities here that don't include needle and thread.
- Props** – Construction and maintenance of all props needed for marching band and winter guard seasons.
- Snacks/Water** – Prepping and serving snacks during band camp and Saturday practices. The Boosters provide various fresh fruit snacks during these times. Fruit needs to be cut, prepped, and bagged; water jugs need to be filled with ice water. Prepackaged snacks are distributed in the afternoons and at summer evening practices.
- Competitions** – Several opportunities exist here: bagging prepackaged snacks for the band, loading trailers, moving props and pit equipment at the event, setting up and serving meals.
- Driving & Pulling Trailers** – Do you own at least a three-quarter ton truck with a controller for electric brakes? We are in need of someone who can pull our red equipment trailer to competitions, away football games, and parades. Are you licensed to drive a tractor trailer and have access to a rig? We currently have a volunteer to pull our large trailer, but need will need a back-up person.
- Committee Chair** – Interested in heading up one of the areas listed above? Check the box here. All committee chairs will work closely with and report to an assigned Booster Board Member.

Please keep in mind this not an exhaustive list of volunteer opportunities. As events come up, we will add more to the list. Also, you do not need to be on a committee to help in that specific area. For example, we need everyone to help in concessions (it takes approximately 20 volunteers to run the concessions stands each game), a small committee cannot do this on their own. All opportunities are open to everyone at all times.

# Parent Contract

By signing your name below you are agreeing to the following:

We request the following understanding of all parents whose students are involved.

1. I understand that the Marching Band program cannot be used as a disciplinary tool during the school year as it pertains to keeping students out of rehearsals or performances because of grades, behavior, or because they need to do housework. If there is a discipline issue, please let us know. We want to work as a team to help the student at home and at school.

2. I understand the cost and commitment of having my child participate in the Ashley Ridge Marching Band. The fair share is \$500 for all 9th - 12th Grade members and \$400 for 8th grade band members. The fair share goes into the general fund. Items covered in the general fund include, but are not limited to: banking charges, insurance, staff, music, design, competition fees, equipment, and any other operational costs for the band.

3. I understand that this is a team. I agree that unless medically necessary, students cannot miss rehearsals. I understand that this is a team which needs volunteer participation from all member families. Participation in group fundraising events and volunteering is critical to our ability to provide quality experiences for all students in the band program.

4. I agree to communicate. We encourage open lines of communication between parents, students, boosters, and directors. If there are ever any issues or concerns that could affect a student's ability to participate or meet his or her obligations, please reach out and let us help find a solution.

<b>Signature</b>	<b>Date</b>
------------------	-------------



**\*\*KEEP THIS PAGE\*\***

## **Important Dates to Remember**

- **Fair Share and Paperwork**
  - June 1<sup>st</sup> - \$100 Deposit, registration packet
  - July 1<sup>st</sup> – Physicals
  - August 30<sup>th</sup> – Hardship Requests
  - September 15<sup>th</sup> - \$200 payment
  - November 15<sup>th</sup> - \$200 payment (final)
- **Camp and Practice Schedule**
  - July 31<sup>st</sup>-August 1<sup>st</sup> – Color Guard, Percussion, & Leadership (9am-4pm)
  - August 2<sup>nd</sup>-August 4<sup>th</sup> – New Members (9am-4pm)
  - August 7<sup>th</sup>-August 11<sup>th</sup> – Full Marching Band (8am-6pm)
  - August 14<sup>th</sup>, 15<sup>th</sup>, 17<sup>th</sup> - (5:30pm-8:30pm) – Full Marching Band
  - Regular After School Rehearsals
    - Monday, Tuesday, Thursday 4:15pm-7:00pm
  - Saturday Camp Rehearsals
    - September 16<sup>th</sup> 9:00am-3:00pm
    - October 28<sup>th</sup> 9:00am-3:00pm
- **Competition Schedule**
  - September 30<sup>th</sup> – Wando Lowcountry Invitational, Wando, SC
  - October 7<sup>th</sup> – Gud Moody Tournament, Summerville, SC
  - October 14<sup>th</sup> – Palmetto Esprit de Corps, Columbia, SC
  - November 4<sup>th</sup> – 5A State, Colleton County, SC

**\*\* DD2 Marching Band Showcase – likely October 21<sup>nd</sup> or October 28<sup>th</sup> \*\***
- **Fundraisers**
  - Poppin Popcorn – August
  - Car Wash – August/September
  - Poinsettias – November
  - Butter Braids – January
  - Spring Plants – late February/early March
  - Pasta Dinner – April

These are the general times of year fundraisers are held; specific dates will be given closer to the event. Please note, all fundraisers are tentative. Items sold may change, dates may vary, and additional fundraisers may be added. Also, important to remember is some of these are individual fundraisers and a portion of the profits can be applied to your fair share. Some fundraisers are group events and 100% of profits will go into the general fund.