

# Ashley Ridge High School Bands

9800 Delemar Hwy., Summerville, SC 29485 843-695-4900 ext. 52183

MEMO: Atlanta Winter Guard Trip  
FROM: Josh Hinkel, Director of Bands  
TO: Winter Guard Parents and Students

Dear Parents and Students,

Here you will find all of the information regarding the upcoming winter guard trip to Fayetteville, Georgia. On Friday, February 25th the guard will travel to Fayetteville, GA to compete in the WGI (Winter Guard International) Atlanta Regional. This is a national level competition and incredible performance opportunity for our students. The group will travel on Friday and compete on Saturday, February 26th.

Thanks to the generous efforts of Dorchester School District Two, Karen Radcliffe and Coach Bobby Behr, our student expense for this trip has been significantly lowered.

The official additional student cost for this trip is: \$70.00

This fee will cover all hotel and transportation expenses that our group will incur.

**ALL TRIP AND WINTER GUARD FEES MUST BE PAID BY FEBRUARY 15th.** We simply cannot afford to travel unless these fees are paid. Membership fees fund this activity.

Here is the list of all other important information you will want to have:

## **Competition Site/School Information**

Whitewater High School  
100 Wildcat Way  
Fayetteville, GA 30215

## **Hotel Information**

Hampton Inn - Peachtree City  
300 Westpark Drive  
Peachtree City, GA 30269  
770-486-8822

Students will be staying four to a room. Girls with girls/boys with boys. Summerville HS will be at the same hotel as our group.

## **Chaperones**

Students will be fully chaperoned at all times. Our current list of chaperones:

Mr. Hinkel - Director  
Mrs. Hinkel - Director  
Josh Wise - Instructor  
David Parsons - Instructor  
Mr. and Mrs. Horne - Booster Executive Board/Guard Parents  
Bob Byrum - Band Parent/Booster President

## **Food/Meals**

Students will need to plan buying 4 meals while on the trip (Friday dinner, Saturday lunch/dinner/late evening stop).

Breakfast will be provided for free by the hotel on Saturday morning.

Students should also bring plenty of snacks/munchies for the bus ride.

## **Basic Itinerary**

A full itinerary will go home with students the week of the contest, but here are the basics for your information:

*Friday, February 25th:*

Leave ARHS after students eat school lunch at 12:00 NOON.

Arrive in Fayetteville, eat dinner, perform exhibition with local high schools that evening. School site TBA. Summerville HS Guard will be meeting up with us in Fayetteville.

Eat dinner/Check into hotel. Lights out early.

*Saturday, February 26th:*

Free breakfast in the hotel

Leave for the competition site (Whitewater HS)

Warm-Up and perform

Watch the remaining prelims performances, eat lunch at show site

Awards Ceremony for our class is after Prelims

Change clothes, load bus, leave competition, stop for dinner on the way home

Arrive back at ARHS late Saturday night, early Sunday morning

# Trip Permission Form

## **CONSENT**

I give my child \_\_\_\_\_  
full permission to attend the WGI Atlanta Regional and all related events on  
February 25-26, 2011. I understand transportation will be on an activity bus  
provided by Dorchester School District Two.

If the student requires any emergency medical procedures or treatment  
during the trip, I consent to the directors' taking, arranging for, and  
consenting to the procedures or treatment at their discretion.

## **WAIVER AND RELEASE**

I hereby release and waive, and further agree to indemnify, hold harmless  
or reimburse Dorchester Two School District, the School Board, its  
successors and assigns, its members, agents, employees, and  
representative thereof, as well as trip supervisors, from and against, any  
claim which I, any other parent or guardian, any sibling, the student, or any  
other person, firm or corporation may have or claim to have, known or  
unknown, directly or indirectly, from any losses, damages or injuries arising  
out of, during or in connection with the student's participation in the trip or  
the rendering of emergency medical procedures or treatment, if any.

Signature of parent(s) or guardian(s)

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_